

Columbia County Senior Health & Resource Fair 2026

Thank you for your interest in

The 5th annual Columbia County Senior Health & Resource Fair

Tuesday September 15, 2026

Registration Forms will be accepted up to September 14th!

The deadline to be listed in Printed Advertisements and handouts is August 3rd.

10% Discount for registration forms and payment in full – received by June 1st.

Levels and Costs:

Vendor -	Includes: 8 Ft. table, white tablecloth, company listed in directory, box lunch	\$275.00
Sponsor -	Includes: 8 Ft. table, white tablecloth, company listed in directory and Business name listed on back of directory, box lunch	\$375.00
Gold -	Includes: 8 Ft. table, white tablecloth, prime table location, company listed in directory, box lunch, company listed on back of directory, company mentioned in radio ads, company logo on website – fair page.	\$625.00
Platinum -	Includes: 8 Ft. table, white tablecloth, premium table location, company listed in directory, box lunch, company logo inside page of directory, company logo on all posters and flyers, tabletop sign showing platinum sponsor, logo placed on Facebook ads, logo placed on web page (fair page), company mentioned on radio ads. **** First 3 platinum registration forms received and paid in full, will have company logo on a classroom showing “Classroom Sponsored by”	\$825.00

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Event Date: Tuesday, September 15, 2026

Event Time: 10:00am – 3:00pm

Setup: 9:00am

Location: Columbia County Four Square Church – 555 Commons Dr., St Helens, OR

Please complete the information requested below and mail your registration information to:

Understanding My Medicare

Fair 2026

PO Box 859

Scappoose, OR 97056

*****Please make checks payable to: Reed Agency, Inc. *****

TIN # 93-1133734

-OR-

Call to pay by Credit Card: 503-987-1113

Registration – Check all that apply.

___ I am interested in being a vendor (\$275)

___ I am interested in being a Sponsor (\$375) ****Deadline for Sponsorship is Aug. 3rd.**

___ I am interested in being a Gold Sponsor (\$625) ****Deadline for Sponsorship is Aug. 3rd.**

___ I am interested in being a Platinum Sponsor (\$825) *****Deadline for Sponsorship is Aug. 3rd.**

___ ******* I am interested in being a speaker on (please indicate below what topic you would like to speak on)

_____.

**** (Space is limited - we will have 30-60 min segments running throughout the day) ****

Name _____

Organization Name _____

Description of business/service _____

How many box lunches? (2 max) _____ Do you need power? _____

Business Address _____

Business Phone _____

Email _____

Website address _____

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******Deadline to be listed in any printed advertisements is August 3rd******